



# KENTON CITY SCHOOLS

*Inspiring All to Inquire, Dream, and Excel*  
[kentoncityschools.org](http://kentoncityschools.org)

## ALUMNI HALL OF FAME COMMITTEE MEMBER APPLICATION

TODAY'S DATE: \_\_\_\_\_

FIRST AND LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

POSITION (PLEASE CHECK ALL THAT APPLY)

\_\_\_\_\_ CURRENT EMPLOYEE OF THE KENTON CITY SCHOOL DISTRICT

\_\_\_\_\_ ALUMNI

THE YEAR YOU GRADUATED FROM KENTON HIGH SCHOOL \_\_\_\_\_

TERM OF APPOINTMENT WILL BE THREE YEARS

How could you best contribute to the Hall of Fame Committee?

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APPLICATION DEADLINE: OCTOBER 1st

PLEASE RETURN THIS APPLICATION TO:

KENTON CITY SCHOOLS

ATTN: ALUMNI HALL OF FAME COMMITTEE

222 WEST CARROL STREET

KENTON, OHIO 43326

**Chad Thrush**  
Superintendent

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F 419-673-3180

**Jill Smith**  
Treasurer

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